#### FORM:1C

**Application Form for Claiming of Central Capital Investment Subsidy Scheme under NEIIPP, 2007**

**PART-I: Common for both Manufacturing as well as Service Sectors**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | a. | **Name of the Industrial Unit** | : |  |
|  | b. | Factory address with telephone no (if any) | : |  |
|  | c. | Office address with telephone / mobile no ( if any) | : |  |
|  | d | Registered office | : |  |
| **2** | a | **Constitution of the unit** (Proprietorial / partnership / Private Limited / Limited company / Cooperative Society ) | : |  |
|  | b | Name(s) , address(es) of the Proprietor/ Partners / Directors/ Secretary and President of the Cooperative Society. | : |  |
| **3** |  | **Whether new unit or existing unit undergoing expansion** | : |  |
|  | **a** | **In case of New unit** | **:** |  |
|  | i | Date of commencement of commercial production/operation | : |  |
|  | **b** | **In case of Existing unit under going expansion** | **:** |  |
|  | i | Date of commencement of commercial production/operation after expansion. | : |  |
| **4** |  | **Details of registration**  | : |  |
|  | **a** | **In case of New unit** |  |  |
|  | i | EM – part-II , No & date | : |  |
|  | ii | IEM No & date | : |  |
|  | **b** | **In case of existing unit undergoing expansion** |  |  |
|  | i | Permanent (PMT) Registration/ IEM/ EM-part-II No. & date | : |  |
|  | c | Mandatory/Obligatory Certificate of registration/approval from the concerned department as applicable (in case of Service Sector units) | : |  |
| **5.** |  | **Registration No. under NEIIPP, 2007 (Form:1A/1B)** |  |  |
| **6** |  | **Fixed Capital Investment**  | **:** |  |

(in Rs.)

|  |  |  |
| --- | --- | --- |
| Particulars | For New unit  | For Existing unit undergoing expansion  |
|  |  | Prior Expansion | During expansion | Total After Expansion |
| a. Land |  |  |  |  |
| b. Site Development |  |  |  |  |
| c. Building |  |  |  |  |
|  i. Office building |  |  |  |  |
|  ii. Factory building |  |  |  |  |
| d. Plant and Machinery/ component/ item |  |  |  |  |
| e. Electrical installation |  |  |  |  |
| f. Preliminary & preoperative expanses |  |  |  |  |
| g. Miscellaneous fixed assets |  |  |  |  |
| **Total** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7** | **a** | **Source of Finance** | **:** |  |
|  | i. | Promoters contribution  | : |  |
|  | ii | Equity | : |  |
|  | iii | Term Loan | : |  |
|  | iv | Un secured loan | : |  |
|  | v | Internal resources | : |  |
|  | vi | Any other source (please specify)  | : |  |
|  |  | Total |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7** | **b** | **Details of Term /Working capital Loan (if any):** |  |  |
| Name of Bank/Financial Institution  | Amount of term/working capital loan sanctioned | Sanction letter No. & date | Amount of Term /Working capital Loan disbursed |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **7** | **c** | **Details of Equity (if any):** |
| Name  | Amount  | PAN No. | Mode of payment |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **7** | **d** | **Details of Unsecured Loan (if any)** |
| Name  | Amount  | PAN No. | Mode of payment |
|  |  |  |  |

[Details as per **form:1C(F)]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **8** |  | **Power:** | **:** |  |
|  | **A** | **In case of New units** |  |  |
|  | (i) | Sanctioned load | : |  |
|  | (ii) | Connected Load | : |  |
|  | (iii) | Capacity of Captive Power Plant (if any) | : |  |
|  | **B** | **In case of existing units undergoing expansion** | **:** |  |
|  | (i) | Sanctioned load prior to expansion | : |  |
|  | (ii) | Connected Load prior to expansion | : |  |
|  | (iii) | Sanction of additional load for expansion | : |  |
|  | (iv) | Additional connected load for expansion | : |  |
|  | (v) | Capacity of captive power plant (if any) | : |  |
| **9** |  | **Details of land and Building** | **:** |  |
|  | A | Land | : |  |
|  | **(a)**  | **Own land** | : |  |
|  | (i) | Land area, Revenue Village, Dag No. & Patta No. | : |  |
|  | (ii) | Date of purchase | : |  |
|  | (iii) | Date of registration | : |  |
|  | **(b)** | **Land allotted by Government/Government agency** | : |  |
|  | (i) | Date of allotment/agreement | : |  |
|  | (ii) | Date of taking over possession | : |  |
|  | **(c)** | **Lease hold land** | : |  |
|  | (i) | Date of lease of land | : |  |
|  | (ii) | Period of lease | : |  |
|  | B | **Building** | : |  |
|  | (a) | Own building/rented building | : |  |
|  |  | In case of own building, built up area | : |  |
| **10** |  | **Statement of Investment in Plant & Machinery as per** **Form:1C(A)** | : |  |

|  |
| --- |
| **PART-II** **:**  **FOR** **MANUFACTURING SECTOR ONLY**(Please score out this part, if not applicable) |
| **11** |  | **Details of production of the unit** | : |  |
|  | **a** | **For New unit** | : |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. | Name (s) of the Product (s) | Annual Installed capacity | Actual production during last year/ from the date of commercial production till date (if any) | Remarks |
|  |  | Quantity | Value (in Rs) | Quantity | Value(in Rs) |  |
|  |  |  |  |  |  |  |
|  | **b** | **For existing units undergoing expansion** |
| Sl. | Name (s) of the Product (s) | Annual Installed capacity prior to expansion | Actual production during last year/ from the date of commercial production till date (if any) | Remarks |
|  |  | Quantity | Value(in Rs) | Quantity | Value(in Rs) |  |
|  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **12** |  | **Raw Materials** | : |  |

|  |  |
| --- | --- |
| **a** | **For New unit** |
|  |  |  |
| Sl No | Name/s of the raw materials | Annual requirement |
|  |  | Quantity | Value(in Rs) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **b** | **For existing units undergoing expansion** |
|  |  |  |
| Sl No | Name/s of the raw materials | Annual requirement prior to expansion | Annual requirement after expansion |
|  |  | Quantity | Value(in Rs) | Quantity | Value(in Rs) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **13** |  | **Sale of finished product(s)**  | : |  |

|  |  |
| --- | --- |
| **a** | **For New unit** |
|  |  |  |  |
| Sl No | Name/s of the Product(s) | Product(s) sold during last year/ from the date of commercial production  | Remarks |
|  |  | Quantity | Value(in Rs) |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **b** | **For existing units undergoing expansion** |
|  |  |  |  |
| Sl No | Name/s of the Product(s) | Product(s) sold during last year/ during the year prior to expansion  | Product(s) sold/service rendered during the year after expansion. |
|  |  | Quantity | Value(in Rs) | Quantity | Value(in Rs) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **14** |  | **Employment generation** | : |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Sl no | Category | For new unit | For expansion unit |
|  |  |  | Before expansion | After expansion | Total |
| 1 | 2 | 3 | 4 | 5 | 6 |
| i | Managerial |  |  |  |  |
| ii | Supervisory |  |  |  |  |
| iii | Skilled |  |  |  |  |
| iv | Semi-skilled |  |  |  |  |
| v | Unskilled |  |  |  |  |
| vi | Others |  |  |  |  |
|  | Total |  |  |  |  |

**PART-III** **:**  **FOR** **SERVICE SECTORS ONLY**

### (Please score out this part, if not applicable)

|  |  |  |  |
| --- | --- | --- | --- |
| **15.** | **Particulars** | **New unit** | **Existing unit** |
| A | **Hotel Not below two Star Category** |  |  |
| (i) | Location of the Hotel  |  |  |
| (ii) | Category of Hotel(Please attach certificate) |  |  |
| (iii) | Area in square meters |  |  |
| (iv) | Total cost of the building (in Rs) |  |  |
| (v) | Total cost of essential items (list to be attached) (in Rs) |  |  |
| (vi) | No. of rooms and area of each type of rooms in square ft  |  |  |
| (vii) | Facilities/ amenities provided (please attach separate sheets, if required) |  |  |
| (viii) | Whether the norms/criteria laid down by the concerned department/agency have been fulfilled. |  |  |
| **B.** | **Adventure and Leisure sports including ropeways** |  |  |
| (i) | Location of ropeways installation |  |  |
| (ii) | Total distance from the first point to the last point (applicable to ropeways only) |  |  |
| (iii) | Whether the equipments used/proposed to be used are of international standard. |  |  |
| (iv) | Name & Address of the consultant engaged/ proposed to be engaged in installation of Rope ways |  |  |
| (v) | Whether the consultant has adequate experience of installation of ropeways. If so, give at least two locations where they have done so. |  |  |
| (vi) | Total cost of civil works (in Rs) |  |  |
| (vii) | Total cost of essential items installed/ to be installed (please attach separate sheet) (in Rs) |  |  |
| C | **Nursing Homes (with a minimum capacity of 25 Beds)** |  |  |
| (i) | Location of the Nursing Home and its capacity |  |  |
| (ii) | Whether norms, if any, are complied with |  |  |
| (iii) | Total area (square feet)  |  |  |
| (iv) | Cost of civil construction (in Rs) |  |  |
| (v) | Total cost of essential items/ equipment (list to be attached) (in Rs) |  |  |
| (vi) | Whether necessary NOC obtained from the Municipal Board/ Pollution Control Board/ other statutory organizations?  |  |  |
| D | **Old Age Homes** |  |  |
| (i) | Location of the Old Age Home  |  |  |
| (ii) | Area (in square feet) |  |  |
| (iii) | Total cost of building (Rs.) |  |  |
| (iv) | Total cost of other essential items (in Rs.) |  |  |
| (v) | No. of rooms |  |  |
| (vi) | Total capacity of inmates in the Old Age Homes  |  |  |
| (vii) | No. of wheel chairs |  |  |
| (viii) | No. of Televisions |  |  |
| (ix) | No. of computers with internet connection |  |  |
| (x) | Total number of books |  |  |
| (xi) | Other entertainment equipments. Please specify |  |  |
| E | **Vocational Training Institute** |  |  |
| (i) | Name of the activity |  |  |
| (ii) | Location of the training institute  |  |  |
| (iii) | Total area (in square feet) |  |  |
| (iv) | Total cost of the building (in Rs) |  |  |
| (v) | Total cost of other essential items (in Rs) |  |  |
| (vi) | Details of other services/facilities/ amenities provided |  |  |
| **F.** | **Bio-technology Industry**  |  |  |
| (i) | Location of the unit |  |  |
| (ii) | Total area (in square feet) |  |  |
| (iii) | Total cost of the building (in Rs.) |  |  |
| (iv) | Total cost of Plant & M/c (in Rs) |  |  |
| (v) | Total cost of essential items (in Rs) |  |  |
| (vi) | Products  |  |  |
| **G** | **Power Generating Industries** |  |  |
| (i) | Location of the unit |  |  |
| (ii) | Production Capacity (in MW) |  |  |
| (iii) | Total area of the project (in square feet) |  |  |
| (iv) | Investment towards building ( in Rs.) |  |  |
| (v) | Investment in Dam & Reservoir, regulating system and other equipments (in Rs.) |  |  |
| (vi) | Investment towards railway siding at site or merry-go-round system for transportation of raw material fuel (in Rs.) |  |  |
| (vii) | Investment towards ash disposal system (in Rs.) |  |  |
| (viii) | Investment towards plant and machinery and other essential equipments (in Rs) |  |  |
| **16.** | **Employment position in the unit** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Sl no | Category | For new unit | For expansion unit |
|  |  |  | Before expansion | After expansion | Total |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  | Managerial |  |  |  |  |
|  | Supervisory |  |  |  |  |
|  | Skilled |  |  |  |  |
|  | Semi-skilled |  |  |  |  |
|  | Unskilled |  |  |  |  |
|  | Others |  |  |  |  |
|  | **Total** |  |  |  |  |

**PART-IV**

**17.** Bank Account No. and name of the Bank where the subsidy amount is to be deposited.

**18.** I / We ………………………………………………………………………………… declare and affirm that the particular/statement furnished above , are true to my/our knowledge and belief and if any statement made herewith in connection with this claim is detected as false or misrepresentation , the amount of subsidy granted by the Government will be refunded by me/us to the Government.

|  |  |  |
| --- | --- | --- |
| Place: |  | Signature of the applicant/s/ Status in relation to the unit.Seal: |
| Date: |  |