**APPLICATION FORM FOR CANDIDATES FOR THE POST OF GENERAL MANAGER/CHIEF GENERAL MANAGER**

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1. Name of the post applied for\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (a) Applicant’s Name (as per official records Mr./Mrs./Ms.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Designation of the Applicant (in full) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Name of the Company/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Category as per Employment Status: - Officer of CPSU/Central Government/State Government/

Armed Forces of the Union /All India Services/SPSE/Private Sector

(e) Office Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(f) Address for communication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone No: Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Residence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail id \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of Birth (DD/MM/YY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age as on date of vacancy (Years/Months/Days) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. (i) Educational/Professional Qualifications:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl**  **No.** | **Qualification•** | **Name of**  **Institution** | **Period Of**  **Study** | |  | **Tick the relevant** | | **Tick the relevant** | | | **Self-Declaration Whether meets the eligibility qualification** | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | From | To | Part Time | Full  Time | Correspondence | Degree | Diploma | Certificate | Mandatory | Desirable | Other |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* Should be exactly as per Degree/Certificate Issued by the university.

(ii) Positions held during the last ten years. From the date of advertisement.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No.** | **Complete**  **Designation**  **& Place of posting\*** | **Name of the Organization** | **Pay Scale\*\*** | **Period** | | **Reporting to Designation \*** | **Self-Declaration Whether meets the mandatory experience requirement** | | **If yes. nature of duties**  **in support Of the declaration** |
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 8 |
|  |  |  |  | From | To |  | Yes | No |  |
|  |  |  |  |  |  |  |  | |  |

\*Should be exactly as per specific office order issued by the CPSE/Ministry/SPSE/employer.

\*\*Private Sector-CTC/remuneration/emoluments drawn.

NB: The positions should be indicated in order of the most recent assignments.

Note, Please attach a write-up (Part A: Achievements during the career so far and part B : Vision for the post applied for), not exceeding2000 characters. in support of your candidature, for reference at the time of the interview

6. (a) Do you hold lien in and organization other than where currently working?

|  |  |
| --- | --- |
| Yes | No |
|  |  |
| Yes | No |

If yes,

1. Name of the organization in which the lien is held
2. Date from which the lien is held

(b) Are you on deputation?

If yes

1. Name of parent organization:
2. Date from which on deputation:

7. (a) Whether any penalty/punishment was awarded to the applicant during last 10 years.

If yes, the details thereof i) Civil/ Criminal

|  |  |
| --- | --- |
| Yes | No |

ii) Departmental inquiry

(b) Whether any civil or criminal action or inquiry is going on against the applicant as far as his/her knowledge goes

|  |  |
| --- | --- |
| Yes | No |

If yes, the details thereof, i) Civil / Criminal

ii) Departmental Inquiry

8. CV of the Applicant:

I certify that the details furnished by me in Columns 1 to 8 wherever applicable are true to the best of my knowledge & belief. In addition I

Further certify that I meet the eligibility criteria as prescribed in the advertisement for this post.

**(Name & Signature of the Applicant)**

**Candidates from Private/Public Companies**

9. Year wise Audited Annual Turnover of the Company in which currently working for 3 financial years (I.e. 2020-21, 2021-22 and 2022-23 ).

|  |  |  |
| --- | --- | --- |
| **Company in which candidate is serving** | **Year** | **Annual Turnover of the Company (in Rupees Crores)** |
|  |  |  |

1. Please provide URL of company website & CIN (Corporate Identification Number)
2. URL (Company Website Address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. CIN (Company Identity Number) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that the details furnished by me in Column 1 to 9 wherever applicable are true to the best of my knowledge. In addition, I further certify that I meet the eligibility criteria as prescribed in the advertisement for this post.

**(Name & Signature of the Applicant)**